



# MISSISSIPPI ETHICS COMMISSION

## STATEMENT OF ECONOMIC INTEREST

Post Office Box 22746  
Jackson, MS 39225-2746

Telephone: 601-359-1285  
Web: [www.ethics.ms.gov](http://www.ethics.ms.gov)

660 North Street, Suite 100-C  
Jackson, MS 39202

Fax: 601-359-1292  
Email: [info@ethics.state.ms.us](mailto:info@ethics.state.ms.us)

**SECTION A:** Name & Address information.

**Last Name:** Gipson

**First Name:** James

**Middle Name:** Andrew (Andy)

**Title:** Mr.

**Suffix:**

**Mailing Address:** 414 Holly Grove Circle  
Braxton, MS 39044

**SECTION B:** List of title(s), position(s) or office(s) in government held by the filer.

<u>Position/Title</u>	<u>Entity</u>	<u>District/Post</u>	<u>Status</u>
Commissioner of Agriculture and Commerce	Agriculture and Commerce, Department of		Incumbent
State Board or Commission Member	Land, Water, and Timber Resources Board		Appointed
State Board or Commission Member	Fair & Coliseum Commission		Appointed
State Board or Commission Member	Animal Health, State Board		Appointed
State Board or Commission Member	Egg Marketing Board		Appointed
State Board or Commission Member	Central Market Board		Appointed

**SECTION C:** List of all other occupations of the filer, filer's spouse and any person over the age of twenty-one (21) who resided in the household during the entire preceding calendar year.

<u>Relationship</u>	<u>Occupation</u>
Self	Lawyers and judges

**SECTION D:** List of all the names and addresses of all businesses for which any of the following statements are true for the filer, filer's spouse and any person over the age of twenty-one (21) who resided in the household during the entire preceding calendar year, including the name of any position in or relationship to the business.

1. Receives more than Two Thousand Five Hundred Dollars (\$2,500.00) per year in income from the business.
2. Owns ten percent (10%) or more of the fair market value in the business, either directly or through another business.
3. Owns an ownership interest in the business, the fair market value of which exceeds Five Thousand Dollars (\$5,000.00) or

4. Is an employee, director or officer of the business.

<u>Business Name</u>	<u>Business Address</u>	<u>Position</u>	<u>Relationship</u>
Gipson Land & Cattle Company	414 Holly Grove Circle Braxton, MS 39044	Owner	Self
J.A. Gipson Properties	414 Holly Grove Circle Braxton, MS 39044	Owner	Self
Jones Walker LLP*	190 East Capitol Street Jackson, MS 39201	Employee	Self
D'Lo Corner Grocery and Market, LLC	102 4th Street D'Lo, MS 39062	Owner	Self
Ambassadors for Christ**	414 Holly Grove Circle Braxton, MS 39044	Officer	Self

**SECTION E:** List of person or business and the nature of business the filer represented or intervened for compensation before an authority of state or local government, excluding the courts, on any matter other than uncontested or routine matters, only if the filer is (1) an elected official, (2) an executive director or head of a state agency or (3) a president or trustee of a state-supported college, university or community or junior college, including members of the State Board for Community and Junior Colleges and the State Board of Institutions of Higher Learning.

<u>Client Name</u>	<u>Client Address</u>	<u>Nature Of Business</u>	<u>Governmental Authority</u>
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No information entered

**SECTION F:** List of all public bodies, whether federal, state or local government, from which the filer, filer's spouse or any person over the age of twenty-one (21) who resided in the household during the entire preceding calendar year received compensation in excess of One Thousand dollars (\$1,000.00) during the preceding calendar year, whether the compensation was paid directly or indirectly through another person or business.

<u>Relationship</u>	<u>Public Body</u>
Self	Department of Agriculture and Commerce

**Supplemental Information:**

\*Transitioned to reduced hour status April 2018.

\*\*Nonprofit evangelistic/missions organization.

I hereby certify the information set forth in this statement is accurate and complete to the best of my knowledge. I understand it is a crime to knowingly fail to disclose information required by law and is publishable by a fine of Ten Thousand Dollars (10,000.00).

Mr. James Andrew (Andy) Gipson

**SIGNATURE**

4/23/2020

**DATE**